**8th edition of the SMART TEXTILES AND INNOVATION SALON**

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| INFORMATION ABOUT THE AUTHOR | |
| Surname |  |
| Name |  |
| Country |  |
| Organization |  |
| Mail |  |

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| Portrait picture | Logo (.eps format) |
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| DESCRIPTION OF THE PROTOTYPE + PICTURES | |

[Description of your prototype]

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[Pictures of your prototype]

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| OUTLINE ON HOW YOU WILL PRESENT YOUR PROTOTYPE |

[Description of your presentation and the key aspects]

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